

## Monthly First Saturdays of Reparation

June 7th 2026 - Month dedicated to the Sacred Heart

**Mystery - The Crucifixion of Our Blessed Lord - John 19:17-30**



So they took Jesus, and he went out, bearing his own cross, to the place called the place of the skull, which is called in Hebrew Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and out it on the cross; it read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. The chief priests of the Jews then said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews,’” Pilate answered, “What I have written I have written.”

When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfil the Scripture, “They parted my garments among them, and for my clothing they cast lots.”

So the soldiers did this. But standing by the cross of Jesus were his Mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his Mother and the disciple whom he loved standing near, he said to his Mother, **“Woman behold your son!”** Then he said to the disciple, **“Behold, your Mother!”** And from that hour the disciple took her to his own home.

After this Jesus, knowing that all was now finished, said (to fulfil the Scripture), **“I thirst.”** A bowl full of vinegar stood there; so they put a sponge full of vinegar on hyssop and held it to his mouth. When Jesus had received the vinegar, he said, **“It is finished”**; and he bowed his head and gave up his spirit.

## **Some thoughts from a spiritual father of the Oratory of St. Philip Neri**

The Hail Mary is the heart of the Rosary. And the heart of the Hail Mary is Jesus Christ, the fruit of Our Lady's womb.

His Sacred Heart, opened on the Cross, is poured out for the salvation of souls and for the thirsty who do not yet know Him. From that pierced Heart flow the living waters of grace and the fire of divine love. His Sacred Heart beats still for each of us, calling us to rest in Him, to be healed, and to love as He loves.

He is Found at every Altar, Tabernacle and in the soul who has received him in Holy Communion.

Our Lady's Immaculate Heart is never far from His. She who carried Him in her womb now holds Him in her heart, and she holds us there too. Her heart is the gateway through which the fruit of her womb comes to us in every Hail Mary. Her heart, free from sin, reflects the meekness and purity of His Sacred Heart. Where His Heart pours out mercy, hers receives it and gives it back to us, teaching us to say "yes" with her.

Pride can only be taken away by the true love which is displayed in the compassion and mercy of the heart of Jesus. It is the truth of the love of the Sacred Heart that can banish pride and help people to grow in virtue.

So when we pray the Hail Mary, we move from her heart to His, and from His Heart back to hers.

## **Some reflective questions from a Sister of Mary Morning Star**

1. When I pray the Rosary or single Hail Marys, how do I receive this prayer and ponder on it? Do I say it by heart, automatically, or do I pray it with my whole heart, being transformed by Her maternal presence, encountering more deeply God the Father, with the Son and the Spirit overshadowing Her?

2. As we meditate on the Crucifixion, we are given to contemplate Our Lord's Sacred Heart and Our Lady's Immaculate Heart. After this Easter Season and this Month of May consecrated to our Lady, I ask myself: Today, where is my heart? Is it more configured to Christ's Sacred Heart, a Heart meek and humble, accepting any sufferings for us? Is my heart closer to Mary's Immaculate Heart, a heart filled with compassion and tenderness? Or is my heart still caught up into worldly interests and worries? What do I need to adjust?

3. What am I actively doing in my daily life so that Our Lady's Immaculate Heart can triumph not in the end but today?!!!

## Act of Reparation

### to the Immaculate Heart of Mary

Most Holy Virgin, and Our Mother, we listen with grief to the complaints of your Immaculate Heart, surrounded with the thorns placed therein at every moment, by the blasphemies and ingratitude of ungrateful humanity. We are moved by the ardent desire of loving you as Our Mother and of promising a true devotion to Your Immaculate Heart. We therefore kneel before You to manifest the sorrow we feel for the grievances that people cause You, and to atone by our prayers and sacrifices for the offences with which they return your love. Obtain for them and for us the pardon of so many sins. Hasten the conversion of sinners that they may love Jesus Christ and cease to offend the Lord, already so much offended. Turn your eyes of mercy toward us, that we may love God with all our heart on earth and enjoy Him forever in Heaven. Amen.

### Hymn of Adoration for Corpus Christi

1. Sweet Sacrament divine,  
hid in thine earthly home,  
lo, round thy lowly shrine,  
with suppliant hearts we come;  
Jesus, to thee our voice we raise  
in songs of love and heartfelt praise  
Sweet Sacrament divine.

2. Sweet Sacrament of peace,  
dear home of every heart,  
where restless yearnings cease  
and sorrows all depart;  
there in thine ear all trustfully  
we tell our tale of misery  
Sweet Sacrament of peace.

3. Sweet Sacrament of rest,  
ark from the ocean's roar,  
within thy shelter blest  
soon may we reach the shore;  
save us, for still the tempest raves,  
save, lest we sink beneath the waves:  
Sweet sacrament of rest.

4. Sweet Sacrament divine,  
earth's light and jubilee, in they far depths doth  
shine thy Godhead's majesty; sweet light, so shine  
on us, we pray, that earthly joys may fade away:  
Sweet Sacrament Divine.

## Fatima Prayers of Adoration & Reparation

1. O Most Holy Trinity, I adore You. My God, my God, I love You in the Most Blessed Sacrament.

2. My God, I believe, I adore, I hope, and I love You; I ask pardon of You for those who do not believe, do not adore, do not hope, and do not love You.

3. Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly. I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges, and indifference by which He is offended. And through the infinite merits of His Most Sacred Heart, and of the Immaculate Heart of Mary, I beg of You the conversion of poor sinners.

4. O Jesus, forgive us our sins, save us from the fires of hell; lead all souls to Heaven, especially those in most need of Thy mercy.

5. O Jesus, this is for love of You, for the conversion of sinners, for the Holy Father, and in reparation for the sins committed against the Immaculate Heart of Mary. (Jacinta added "the Holy Father").



## Act of Consecration to the Immaculate Heart of Mary

### Wisdom from Venerable Sr. Lucia

“And let us not waver or move away from the Church when we see imperfections in some of her members, because, individually, we are all weak and sinful. But the Church does not cease to be holy for all that: holy in her laws and in the doctrine entrusted to her by God, holy in her Head, Jesus Christ, her divine Founder and Saviour, holy in the divine Spirit which animates and helps her, and in the life of grace generated and nourished by the Sacraments.”

**Venerable Sr Lucia said:** “War and peace in the world depend on the celebration of this devotion (*the First Saturdays*) and the consecration to the Hearts of Jesus and Mary connected to it. Therefore I wished so much these were spread, and much more because it is the will of our good God and our beloved Heavenly Mother.”

**Little Saint Jacinta said the following to Lucia, not long before going to the hospital in Lisbon where she died.** Read them, as if these very words are being said to you in this moment!

***“God grants us graces through the Immaculate Heart of Mary - When you are to say this, don’t go and hide! Tell everybody that God grants us graces through the Immaculate Heart of Mary; that people are to ask her for them; and that the Heart of Jesus wants the Immaculate Heart of Mary to be venerated at his side. Tell them also to pray to the Immaculate Heart of Mary for peace, since God has entrusted it to her. If only I could put into the hearts of all, the fire that is burning within my own heart, and that makes me love the Hearts of Jesus and Mary so very much.”***

O Immaculate Heart of Mary, Queen of Heaven and Earth, and tender Mother of all, in accordance with thy ardent wish made known at Fatima, I consecrate to thy Immaculate Heart myself, my brethren, my country and the whole human race. Reign over us, Most Holy Mother of God, and teach us how to make the Heart of Thy Son, Our Lord Jesus Christ reign and triumph in us even as It has reigned and triumphed in thee.

Reign over us, dearest Mother, that we may be thine in prosperity and in adversity; in joy and in sorrow; in health and in sickness; in life and in death. O most compassionate Heart of Mary, Queen of Virgins, watch over our minds and our hearts and preserve them from the deluge of impurity which thou didst lament so sorrowfully at Fatima. We want to be pure like thee. We want to atone for the many sins committed against Jesus and thee. We want to call down upon our country and the whole world the peace of God in justice and charity. Therefore, we now promise to imitate thy virtues by the practice of a Christian life without regard to human respect. We resolve to receive Holy Communion on the First Saturday of every month and to offer thee five decades of the rosary each day together with our sacrifices in a spirit of reparation and penance. Amen.